

## DEPARTMENT OF COMMUNITY DEVELOPMENT

621 Sheridan Street, Port Townsend, WA 98368 Tel: 360.379.4450 | Fax: 360.379.4451

Web: <a href="www.co.jefferson.wa.us/communitydevelopment">www.co.jefferson.wa.us/communitydevelopment</a> E-mail: <a href="dcd@co.jefferson.wa.us">dcd@co.jefferson.wa.us</a>

## **SUPPLEMENTAL APPLICATION** DETERMINATION OF ADEQUATE POTABLE WATER

C'i - Add	Parcel No.				
Site Address:					
Water Source	Existing	Proposed	Attach Co	pies of:	
Private well				ogs oort on file, a 1 hr stabilization test m alysis tested within 3 years of a	•
			-Total Coli	form, Nitrate-N, Chloride	
2-Party Well			Items abov	ve <b>AND</b> recorded Operations 8	& Maintenance
			agreemen	t and recorded Easement.	
Alternative System:			Provide justification and design per Jefferson County Environmental Health policy 97-01 www.jeffersoncountypublichealth.org/pdf/Policy_97-01_Rainwater_Collection.pdf		
Valid Water Right			Lab Analys	sis as required under private w	ell above.
Permit:		Generally applies to springs, attach copy.			
Public Water:				Vater Provider:	
			-Submit W	ater Availability Notification fo	orm completed by
			your wate	r purveyor.	
•				ance will occur in a public mai	
		<u> </u>		Right-of-Way application will l	
Resolution #99-90 requir of RCW 19.27.097 and th				adequate potable water supply per t Buildings.	the conditions
d correct to the best	of his, her or its k	nowledge. Any m	naterial falseho	tion provided herein, and in any a bod or any omission of a materi ny issued permit null and void.	attachments, is true al fact made by the
		ad to undortalio c			
mpliance with all appliferson County and its spections. Applicant r	icable federal, stat employees, repres nay request notice	e and county laws sentatives or agen	and regulation ts for the sole	ssociated with this application was and I agree to provide access a purpose of application review an upon the property for visits relate	and right of entry to d any required later
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## WATER AVAILABILITY NOTIFICATION PUBLIC WATER SYSTEM

то:	Jefferson County Environmental Health Department						
FROM:	: (Water System Name)						
	System Operator:						
	State ID Number:						
	Total connections for which system is approved:						
	Number of service connections existing (in use):						
	Number of service connections committed:						
	Date and results of most recent water bacteriological analysis:/						
The	water system is capable						
of and	will supply potable water to the following location:						
Assesso	or's Parcel ID#:						
Legal D	Description:						
Site Ad	ldress:						
Operat	tor Signature:						
Date: _							
EXPIRA	ATION DATE OF THIS SERVICE COMMITMENT:/						